

Scholarship Chairman/Treasurer James W. Baughman 2009 Greystone Drive Findlay, OH 45840

HANCOCK COUNTY RETIRED TEACHERS ASSOCIATION

January 28, 2021

Dear School Counselor

**HCRTA** 

I am enclosing applications for the **2021 HCRTA Scholarship** Awards.

• The amount of the award is \$1,000 to be given after the student has successfully completed the first semester or quarter of their college or university. We will be giving four awards.

In order to qualify for these award, the applicant must be a graduating from a Hancock County High School with plans to enroll in an accredited college or university as an **education major**. The committee considers need as well as academic success in choosing award winners.

## The applications are to be sent to the scholarship chairperson on or before March 1, 2021.

The committee will then review all applications and select students to receive the awards. The recipients will be notified promptly and a certificate of award will be presented at his/her honors recognition ceremony at the close of the year. The monetary award will be sent to the student after his/her transcript, which verifies successful completion of the first term of post high school study, is received by the scholarship chairperson. Our GPA requirement is 2.0 and above.

## We need your help in making your students aware of this opportunity.

If you have any questions or need additional information you will find my contact information below. The applications can be copied as needed. Beside you receiving this letter and application, I have sent you an e-mail containing the same information. So you may also want to check your e-mail.

Sincerely,

James W. Baughman HCRTA Scholarship Chairperson 2009 Greystone Drive Findlay, OH 45840 419-348-8555 jwillb44@gmail.com

# HANCOCK COUNTY RETIRED TEACHERS ASSOCIATION Scholarship Guidelines

#### Guidelines for the scholarship: Awarded to students with an EDUCATION Major.

1. Four \$1,000 scholarships shall be awarded yearly. Two scholarships are awarded by the HCRTA and two are awarded by the Gene Acocks in honor of his wife, Helen.

2. Those applying for these scholarships must use the forms supplied by HCRTA.

3. Applications, including high school grade transcripts, cumulative GPA, rank in class and, if available, results of standard college board test such as ACT, SAT, PSAT, along with 3 recommendations musts be completed and postmarked on or before March 1 and turned in to the Scholarship Committee Chairperson.

4. IMPORTANT - One recommendation must be completed by teachers or other school personnel. The second recommendation must be completed by someone **not** related to the school, such as an employer, clergyman or community leader such as scouts, 4-H, etc. Since applicants are responsible for sending all information to HCRTA by the deadline, we suggest they; a) supply each of those who are making a recommendation a stamped enveloped addressed to the HCRTA Scholarship Chair and b) contact each recommender, as a reminder, several days prior to March 1st. (Sometimes things get lost on people desks!)

5. A typewritten biographical statement must be included.

#### 6. All Applications are Due to James Baughman by March 1st.

7. Four finalist and two runners up will be selected by the HCRTA committee in case a selected person cannot take advantage of the scholarship.

Scholarship awards will be paid in full to the recipient upon evidence of a minimum of 12 semester/ quarter hours and a grade point average of 2.0 or above during the first semester/quarter of post high school study. The recipient's college or university transcript must be received by the HCRTA chairperson no later than February 1, 2022. The chairperson should be notified before that date if for some reason there is a delay receiving the transcript from the school.

NOTE: A copy of the original transcript or grade sheet will be accepted.

James W. Baughman HCRTA Scholarship Chairperson 2009 Greystone Drive Findlay, OH 45840 419-348-8555 jwillb44@gmail.com

#### Check List

- □ Completed Application
- □ Biographic Statement
- □ High School Grade Transcript with related information.
- □ 1st Letter of recomendation sent directly to scholarship chairman
- $\square$  2nd Letter of recomendation, from someone **not** directly related to
  - the school, and sent directly to scholarship chairman.
  - All Information must be mailed by March 1st.

# HANCOCK COUNTY RETIRED TEACHERS ASSOCIATION 2021 Scholarship Application

#### Return applications to: James Baughman

HCRTA Scholarship Chairperson 2009 Greystone Drive Findlay, OH 45840

<b>Application Information</b>	•				
Full Name			Male	Female	
Address	City	7	State	Zip	
Home Phone	Cell Phone	E-mail A	Address		
Birthday	Current High Sch	nool			
Parents Names					
Attending or Accepted at 0	College/University:				
Major					
(if known)		(if known)			
Academic Information -	Include a copy of your tran	script.			
Funding (projected)		Parent's Annual Income			
Amount of Tuition		Fathers Income			
Room and Board		Mother Income			
Total		Total Income			
Have you received any oth	her scholarships? Please list b				
Number of Siblings	Number at Home	Numb	per in Colleg	ge	
Amount you are contributi	ing to your education				
Amount your parents are c	contributing to your education	1			
Are you employed?					
Do you plan to work while	e in college?				
of time in elementary, mid	bughout your years in school. dle and high school? What e haped the person you are toda	experiences and in	dividuals ha	ve encouraged you at each	

why you should be selected for this scholarship. Why would you be a good investment for us? Explain why you are choosing the specific field of education you wish to teach.

Submit your response according to the following guidelines:

- One page, single-spaced
- Paragraph format
- One-inch margins (top, bottom, left, right)
- Size 12pt. (Font: Times New Roman)
- Your name (first and last) typed on the first line in the upper left corner
- Four line spaces/returns between your name and the beginning of your essay
- On a separate page list all extra circular activies involved in such as: school, community, church, sports, 4-H, scouting etc.