# ARLINGTON BOARD OF EDUCATION REGULAR MEETING TUESDAY, NOVEMBER 16, 2021 7:00 PM - ELEMENTARY LIBRARY

| 1.          | Call                                  | to Order:   |                                 |             |         |                            |  |  |
|-------------|---------------------------------------|---|---------------------------------|-------------|---------|----------------------------|--|--|
|             |                                       | The meeting<br>Members pre  | is called to order by<br>esent: | y President | Craig   | Durliat.                   |  |  |
|             |                                       |   | Mr. Durliat                     | (           | )       |                            |  |  |
|             |                                       |   | Mrs. Gerber                     | (           | )       |                            |  |  |
|             |                                       |   | Mr. Mains                       |             | )       |                            |  |  |
|             |                                       |   | Mr. Powell                      | (           | )       |                            |  |  |
|             |                                       |   | Mr. Yates                       | Ì           | )       |                            |  |  |
| 2.          | Praye                                 | er:   |                                 | × ×         | ,       |                            |  |  |
|             |                                       |   | ered by                         |             |         |                            |  |  |
| 3.          | Pledg                                 | ge of Allegiance  | 2:                              |             |         |                            |  |  |
|             |                                       | The Pledge is   | s led by                        | ·           |         |                            |  |  |
| 4.          | Appr                                  | roval of the Age  | nda:                            |             |         |                            |  |  |
|             |                                       | moves to approve the agenda as (printed) (modified).                            |                                 |             |         |                            |  |  |
|             | Seco                                  | nded by   | ·                               |             |         |                            |  |  |
|             |                                       |   | Mr. Durliat                     | Yes         | No      |                            |  |  |
|             |                                       |   | Mrs. Gerber                     | Yes         | No      | Passed                     |  |  |
|             |                                       |   | Mr. Mains                       | Yes         | No      | Failed                     |  |  |
|             |                                       |   | Mr. Powell                      | Yes         | No      | Vote                       |  |  |
|             |                                       |   | Mr. Yates                       | Yes         | No      |                            |  |  |
| 5.          | Mr. S                                 | Swartz, Treasure  | er:                             |             |         |                            |  |  |
| (Exhibit A) | A.                                    | Minutes:  |                                 |             |         |                            |  |  |
|             |                                       | The minutes from the October 19, 2021 Regular Board meeting and the November 8, |                                 |             |         |                            |  |  |
|             | Special Board meetings are presented. |   |                                 |             |         |                            |  |  |
|             |                                       |   | moves to ap                     | prove the   | minutes | s as (printed) (modified). |  |  |
|             |                                       | Seconded by   |                                 | ÷           |         |                            |  |  |
|             |                                       |   | Mr. Durliat                     | Yes         | No      |                            |  |  |
|             |                                       |   | Mrs. Gerber                     | Yes         | No      | Passed                     |  |  |
|             |                                       |   | Mr. Mains                       | Yes         | No      | Failed                     |  |  |
|             |                                       |   | Mr. Powell                      | Yes         | No      | Vote                       |  |  |

Mr. Yates

Yes

No

2021

(Exhibit B) Financial Report: B. The financial reports for October are presented. \_\_\_\_\_ moves to approve the reports as (printed) (modified). Seconded by . Mr. Durliat Yes No Passed \_\_\_\_\_ Mrs. Gerber Yes No Failed \_\_\_\_\_ Mr. Mains Yes No Vote \_\_\_\_\_ Mr. Powell Yes No Mr. Yates Yes No (Exhibit C) C. Five-Year Forecast: \_\_\_\_\_ moves to approve the five-year forecast as submitted in Exhibit C. Seconded by Mr. Durliat Yes No Mrs.Gerber No Passed \_\_\_\_\_ Yes Failed \_\_\_\_\_ Mr. Mains Yes No Vote \_\_\_\_\_ Mr. Powell Yes No Mr. Yates Yes No 6. Hearing of the Public: addressed the Board regarding

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and Efficient fashion, a maximum of thirty minutes of public participation will be permitted at each meeting. Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.

#### 7. Reports:

- A. Arlington Teachers' Association Representative(s)
- B. Mr. Yates, Legislative Liaison
- C. Mr Haught, Superintendent
  - 1. Arlington FFA Members National Convention Update
  - 2. December BOE meeting Tuesday, December 21, 7:00 pm.
  - 3. Annual Cafeteria Report Nutrition Standards Compliance
  - 4. Miscellaneous Items
- 8. Consent Agenda:
  - A. Approve maternity leave for Leah Thines from Thursday, March 3, 2022 Friday, May 27, 2022.

- B. Approve Jamie Beard and Jessica Haught (non-bachelor degree) as in-house, substitute teachers for the 2021-22 school year contingent upon subsequent receipt by the Arlington Local Board of Education of a report from BCI and FBI that are not in violation of Ohio law and a current substitute teaching license.
- C. Adjust the Senior Class Trip itinerary for the Class of 2022 to Chicago, Illinois March 12-15, 2022 using professional tour services and charter transportation. This trip would replace the New York City trip.
- D. Accept the resignation of Roy Swartz, Treasurer, effective December 31, 2021.

moves to approve the Consent Agenda. Seconded by . Mr. Durliat Yes No Passed \_\_\_\_\_ Mrs. Gerber Yes No Failed \_\_\_\_\_ Mr. Mains Yes No Mr. Powell Vote \_\_\_\_ Yes No Mr. Yates Yes No

#### 9. Action Agenda:

A. Supplemental Contracts:

moves to approve the following Supplemental Contracts for the 2021-22 school year contingent upon subsequent receipt by the Arlington Local Board of Education of a report from BCI and FBI that are not in violation of Ohio law and a current pupil activity certificate.

| Name               | Position                                      |  |  |
|--------------------|---|--|--|
| Jan Griffin        | Vocal Music                                   |  |  |
| David Buckholdt    | Pep Band                                      |  |  |
| Diana Inbody       | Yearbook Advisor                              |  |  |
| Aaron Cheney       | Athletic Supervision                          |  |  |
| Jason Vermillion   | Weight Room Advisor (1/4 - Sept Nov.)         |  |  |
|                    | Head Boys Basketball Coach                    |  |  |
| Thayne Recker      | Assistant Boys Basketball Coach               |  |  |
| Scott Bergman      | Assistant Boys Basketball Coach - Volunteer   |  |  |
| Seth Newlove       | Reserve Boys Basketball Coach                 |  |  |
| Scott Recker       | JH Boys Basketball Coach                      |  |  |
| Steve Inbody       | JH Boys Basketball Coach                      |  |  |
| Jimmy Nicholson    | Head Girls Basketball Coach                   |  |  |
| Mackenzie Heacock  | Assistant Girls Basketball Coach              |  |  |
| Brandon Kisseberth | Assistant Girls Basketball Coach - Volunteer  |  |  |
| P.D. Hunter        | JH Girls Basketball Coach                     |  |  |
| Veronica Crawford  | JH Girls Basketball Coach                     |  |  |
| Libbey Metzger     | Varsity Cheerleading - Basketball             |  |  |
| April Smith        | Varsity Cheerleading - Basketball - Volunteer |  |  |

Josh McGrain

Seconded by \_\_\_\_\_

| Mr. Durliat | Yes | No  |        |
|-------------|-----|-----|--------|
|             | ies | INO |        |
| Mrs. Gerber | Yes | No  | Passed |
| Mr. Mains   | Yes | No  | Failed |
| Mr. Powell  | Yes | No  | Vote   |
| Mr. Yates   | Yes | No  |        |

#### B. Home Instruction:

moves to approve a limited contract to Amber Steiner from November 1, 2021 - November 26, 2021 as a Home Instructor for a 5th grade student for six hours per week (5 hours instruction/1 hour planning) at \$25.00 per hour. Seconded by \_\_\_\_\_.

| Mr. Durliat | Yes | No |        |
|-------------|-----|----|--------|
| Mrs. Gerber | Yes | No | Passed |
| Mr. Mains   | Yes | No | Failed |
| Mr. Powell  | Yes | No | Vote   |
| Mr. Yates   | Yes | No |        |

### C. COVID Stipend:

moves to approve a one time COVID Coordinator Stipend for Katie Cheney for 2,500 (payable in three equal payments on 12/10/2021, 3/10/2022, and 6/10/2022) for COVID duties beyond her regular contract. Seconded by

| Yes | No                |                            |
|-----|-------------------|----------------------------|
| Yes | No                | Passed                     |
| Yes | No                | Failed                     |
| Yes | No                | Vote                       |
| Yes | No                |                            |
|     | Yes<br>Yes<br>Yes | Yes No<br>Yes No<br>Yes No |

# (Exhibit D) D. OFCC Resolution:

\_\_\_\_\_ moves to approve the School District Board Resolution Requesting the Ohio Facilities Construction Commission to Establish a New Scope, Estimated Basic Project Cost & Local Share in the Classroom Facilities Assistance Program (LAPSED) as presented in Exhibit D. Seconded by \_\_\_\_\_.

| Mr. Durliat | Yes | No |        |
|-------------|-----|----|--------|
| Mrs. Gerber | Yes | No | Passed |
| Mr. Mains   | Yes | No | Failed |
| Mr. Powell  | Yes | No | Vote   |
| Mr. Yates   | Yes | No |        |

- 10. Strategic/Succession Planning Discussion:
  - OFCC Updates
  - Talking Points for November 2022 Levy
  - Discussion from the BOE on Superintendent and Treasurer Evaluation/Goal Format

11. Board of Education Matters

12. Executive Session:

| moves to              | o go into execut | tive session t | o discuss | the employ | ment of a | public |
|-----------------------|------------------|----------------|-----------|------------|-----------|--------|
| employee or official. | Seconded by _    |                |           |            |           |        |

| Mr. Durliat | Yes | No |        |
|-------------|-----|----|--------|
| Mrs. Gerber | Yes | No | Passed |
| Mr. Mains   | Yes | No | Failed |
| Mr. Powell  | Yes | No | Vote   |
| Mr. Yates   | Yes | No | Time   |

The Board returned to regular session at \_\_\_\_\_\_ p.m. President Durliat certifies that the Board did discuss the employment of a public employee or official.

13. Adjournment:

\_\_\_\_\_ moves to adjourn. Seconded by \_\_\_\_\_. President Durliat certifies that the meeting is adjourned at \_\_\_\_\_ pm.