

**ARLINGTON BOARD OF EDUCATION  
REGULAR MEETING  
MONDAY, JUNE 20, 2022  
7:30 PM - ELEMENTARY LIBRARY**

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1. Call to Order:

The meeting is called to order by President Craig Durliat.

Members present:

Mr. Durliat	(	)
Mrs. Gerber	(	)
Mr. Hartman	(	)
Mrs. Hindall	(	)
Mr. Russell	(	)

2. Prayer:

Prayer is offered by \_\_\_\_\_.

3. Pledge of Allegiance:

The Pledge is led by \_\_\_\_\_.

4. Approval of the Agenda:

\_\_\_\_\_ moves to approve the agenda as (printed) (modified).

Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

5. Mrs. Chapman, Treasurer:

(Exhibit A) A. Minutes:

\_\_\_\_\_ moves to approve the agenda as (printed) (modified).

Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

(Exhibit B)

B. Financial Report:

The financial reports for May are presented. \_\_\_\_\_ moves to approve the reports as (printed) (modified). Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

6. Hearing of the Public:

\_\_\_\_\_ addressed the Board regarding \_\_\_\_\_

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and Efficient fashion, a maximum of thirty minutes of public participation will be permitted at each Meeting.

Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.

7. Reports:

A. Arlington Teachers' Association Representative(s)

B. Mr. Russell, Legislative Liaison

C. Mr. Sorg, 7-12 Principal

1. Year End Reports
2. Bullying Incidents
3. Miscellaneous Items

D. Mr. Marcum, PK-6 Principal

1. Year End Reports
2. Bullying Incidents
3. Miscellaneous Items

E. Mr Haught, Superintendent

1. July BOE meeting set for Tuesday, July 26
2. Miscellaneous Items

8. Consent Agenda:

- (Exhibit C) A. Approve the 2023 graduation ceremonies to be set for Sunday, May 28, 2023 at 3:00 pm.
- (Exhibit D) B. Approve Elementary School fees for the 2022-23 school year as provided in Exhibit C.
- C. Approve the High School (7-12) fees for the 2022-23 school year as provided in Exhibit D.
- D. Approve the eighth and ninth grade trip for the Class of 2027 and the Class of 2026 to Washington D.C. in the spring of 2023, using charter transportation and professional tour services.
- E. Approve the senior class trip for the Class of 2023 to New York City, New York in the spring of 2023, using charter transportation and professional tour services.
- F. Approve Dawn Gault and Tracy McIlroy to work up to 30 hours each at their hourly rate June 1, 2022 - August 26, 2022 for state webinars and summer reading snack preparation and distribution.
- G. Approve to adjust Emily Borkosky’s approved teaching contract from 2-years to 3-years and Danielle Reinhart’s approved teaching contract from 1-year to 2-years.
- H. Approve Eric Valasek and Kim Cortez as RESA Mentors for the 2021-22 school year at \$500.00 each.

\_\_\_\_\_ moves to approve the Consent Agenda. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

9. Action Agenda:

A. Capital Conference:

\_\_\_\_\_ moves to elect \_\_\_\_\_ as delegate to the O.S.B.A. Capital Conference November 13-15, 2022 with \_\_\_\_\_ as the alternate. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

B. Contracts:

1. \_\_\_\_\_ moves to approve a one-year limited contract (183 days) to Sarah Hanna (1 - F.T.E.) as K-3 elementary teacher (\$47,000) for the 2022-23 school year. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____

Mr. Hartman	Yes	No	Failed	_____
Mrs. Hindall	Yes	No	Vote	_____
Mr. Russell	Yes	No		

2. \_\_\_\_\_ moves to approve a one-year limited contract (189 days) to Megan Simon (1 - F.T.E.) as 7-12 grade aide, 5 days/week, 7.5 hours/day, \$12.50/hour for the 2022-23 school year. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No		
Mrs. Gerber	Yes	No	Passed	_____
Mr. Hartman	Yes	No	Failed	_____
Mrs. Hindall	Yes	No	Vote	_____
Mr. Russell	Yes	No		

3. \_\_\_\_\_ moves to approve a contract for the following individuals for pre-planning hours for the Summer Elementary Learning Opportunity. These hours are being paid for through a grant from the Hancock County ESC (\$1,334.00 total grant) at \$25.00/hour and \$4.00/hour benefits.

Denise McCutcheon - 10 hours - \$290.00 total  
 Amber Steiner - 11.5 hours - \$333.50 total  
 Taylor McCutcheon - 24 hours - \$696.00 total

Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No		
Mrs. Gerber	Yes	No	Passed	_____
Mr. Hartman	Yes	No	Failed	_____
Mrs. Hindall	Yes	No	Vote	_____
Mr. Russell	Yes	No		

4. \_\_\_\_\_ moves to approve a long-term substitute contract (French) to Judy Shick from September 6, 2022 - November 5, 2022 (44 days) at \$270.00/day. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No		
Mrs. Gerber	Yes	No	Passed	_____
Mr. Hartman	Yes	No	Failed	_____
Mrs. Hindall	Yes	No	Vote	_____
Mr. Russell	Yes	No		

5. \_\_\_\_\_ moves to approve a one-year limited contract for Anita Willow (.5 F.T.E. - Cafeteria Worker) for the 2022-23 school year, four hours per day, \$12.50/hour. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

6. \_\_\_\_\_ moves to approve a one-year limited contract for Chasen Babb (1 F.T.E. - Custodian) for the 2022-23 school year, eight hours per day, paid per the non-teaching handbook.

Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

7. \_\_\_\_\_ moves to approve the supplemental contracts for the following advisors and coaches, as noted, for the 2022-23 school year contingent upon subsequent receipt by the Arlington Local Board of Education of a report from BCI and FBI that are not in violation of Ohio law and a pupil activity validation.

<u>Name</u>	<u>Position</u>
David Buckholdt	Marching & Concert Band Director
Jan Griffin	Assistant Marching Band Director
Brittany Kerner	Head Volleyball Coach
Bethany Schutz	Assistant Volleyball Coach
Lindsay Stern-Tucker	Reserve Volleyball Coach
Adelyn Lafferty	Jr. High Volleyball Coach (8th grade)
Olivia Griggs	Jr. High Volleyball Coach (7th grade)
Dick Leonard	Assistant Football Coach
Jimmy Nicholson	Jr. High Football Coach
Lucas Richard	Jr. High Football Coach
Zane Leonard	Assistant Football Coach Volunteer
Tyson Speyer	Assistant Football Coach Volunteer
Bill Bateson	Jr. High Football Coach Volunteer
Todd Richard	Jr. High Football Coach Volunteer

Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____

10. Strategic/Succession Planning Discussion:  
    - Final Costs of New Building

C. Resolution of Necessity:  
    \_\_\_\_\_ moves to approve the following resolution:

**RESOLUTION DECLARING NECESSITY OF AN INCOME TAX AND BOND  
ISSUE AND TO SUBMIT THE QUESTION OF SAME TO THE ELECTORS**

(Ohio Revised Code Section 5748.08)

WHEREAS, the Board has determined that it is necessary to finance the construction and acquisition of certain improvements to the School District’s facilities; and

WHEREAS, the Board anticipates constructing such improvements through participation in the Classroom Facilities Assistance Program of the Ohio Facilities Construction Commission; and

WHEREAS, a resolution declaring the necessity to raise additional School District revenue must be adopted and certified to the Tax Commissioner for the State of Ohio, not later than July 26, 2022, in order to permit the Board to consider the levy of an income tax (the “Income Tax”) and to preserve the right to submit the question of levying the Income Tax to the electors of the School District at the election to be held November 8, 2022;

NOW THEREFORE, BE IT RESOLVED by the Board of Education of the Arlington Local School District, Hancock County, Ohio, two-thirds of all of the members elected thereto concurring, that:

Section 1. It is necessary to raise annually the additional sum of \$589,091 for the purpose of current expenses of the School District by levying an annual tax in the entire territory of the School District on School District income (the “Income Tax”) for a continuing period of time.

Section 2. The income that shall be subject to the Income Tax is the taxable income of individuals and estates as defined in divisions (E)(1)(a) and (2) of Section 5748.01 of the Ohio Revised Code.

Section 3. It is necessary for the purpose of constructing school facilities and renovating and expanding existing school facilities, including under a program of the Ohio Facilities Construction Commission; furnishing and equipping the same; improving the sites thereof; and acquiring land and interests in land as necessary in connection therewith, to issue and sell bonds of the School District in the amount of \$19,150,000 (the “Bonds”). It is further necessary that there shall be annually levied on all the taxable property in the entire territory of the School District a direct tax outside of the ten-mill limitation to pay the debt charges on the Bonds and any securities that the Board may determine to issue in anticipation thereof. The Bonds shall be dated approximately December 1, 2022; shall bear interest at the estimated rate of 4.50% per annum; and shall be paid over a period not to exceed 37 years, as calculated under Ohio Revised Code Chapter 133.

Section 4. The question of levying the Income Tax and issuing the Bonds shall be submitted to all of the electors of the entire territory of the School District at the election to be held at the usual voting places within the School District on November 8, 2022. All of the territory of the School District is located in Hancock County, Ohio.

Section 5. It is hereby found and determined that all formal action this Board concerning and relating to the passage of this Resolution were taken in an open meeting of this Board, and that all deliberations of this Board and of any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements, including Ohio Revised Code Section 121.22.

Section 6. The Treasurer of this Board is authorized and directed to promptly certify a copy of this Resolution to (a) the Tax Commissioner of Ohio, not later than July 26, 2022, together with a request that the Tax Commissioner determine and certify to the Board the property tax rate that would have had to be imposed by the School District in the current year to produce the amount of money set forth above and the income tax rate that would have had to have been in effect for the current year to produce the amount of money set forth above; and (b) the County Auditor of Hancock County, Ohio.

Seconded by \_\_\_\_\_

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

11. Board of Education Matters

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12. Executive Session:

\_\_\_\_\_ moves to go into executive session to discuss the employment of certified, non-teaching, and supplemental personnel and to consider the employment of a public employee or official. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	Time _____

The Board returned to regular session at \_\_\_\_\_ p.m. President Durliat certifies that the Board did discuss the employment of certified, non-teaching, and supplemental personnel and did consider the employment of a public employee or official.

13. Salaries and Benefits:

1. Supervisor Salaries:

\_\_\_\_\_ moves to approve the following salaries for the non-teaching supervisor's positions for the 2022-23 contract year. These positions include:

- a. Cafeteria Manager - Dawn Gault \$ \_\_\_\_\_
- b. Maintenance Supervisor - Tim Huston \$ \_\_\_\_\_
- c. Technology Director - Clint Dillon \$ \_\_\_\_\_
- d. Transportation Supervisor - Chad Hazelton \$ \_\_\_\_\_

Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

2. Administrative Salaries:

\_\_\_\_\_ moves to approve the following salaries for the administrative positions for the 2022-23 school year. These positions include:

- a. Elementary Principal - Scott Marcum \$ \_\_\_\_\_
- b. High School Principal - Nate Sorg \$ \_\_\_\_\_
- c. Treasurer - Kendra Chapman \$ \_\_\_\_\_
- d. Superintendent - Kevin Haught \$ \_\_\_\_\_



Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

14. Adjournment:

\_\_\_\_\_ moves to adjourn. Seconded by \_\_\_\_\_.

President Durliat certifies that the meeting is adjourned at \_\_\_\_\_ pm.

Minutes of Arlington Local Board of Education  
Held in the Elementary Library

Regular Meeting  
7:30 p.m., Tuesday, May 17, 2022

The May 17, 2022 regular board of education meeting was called to order in the Elementary Library by President Craig Durliat with the following members answering the roll call: Mr. Durliat, Mrs. Gerber, Mr. Hartman, Mrs. Hindall, Mr. Russell.

Mr. Durliat led the prayer.

The Pledge of Allegiance was led by All.

22-38

Mr. Hartman moved, seconded by Mr. Russell to approve the agenda as modified. Roll call vote was as follows: Mrs. Gerber, Aye; Mr. Hartman, Aye; Mrs. Hindall, Aye; Mr. Russell, Aye; Mr. Durliat, Aye. Motion Carried 5-0.

22-39

Mrs. Hindall moved, seconded by Mr. Hartman to approve the minutes from the April 19, 2022 Board meeting as printed. Roll call vote was as follows: Mr. Hartman, Aye; Mrs. Hindall, Aye; Mr. Russell, Aye; Mr. Durliat, Aye; Mrs. Gerber, Aye. Motion carried 5-0.  
(Exhibit A)

22-40

Mr. Russell moved, seconded by Mrs. Hindall to approve the April financial reports as printed. Roll call vote was as follows: Mrs. Hindall, Aye; Mr. Russell, Aye; Mr. Durliat, Aye; Mrs. Gerber, Aye; Mr. Hartman, Aye. Motion carried 5-0.  
(Exhibit B)

22-41

Mr. Russell moved, seconded by Mr. Hartman to approve the adjusted appropriations as presented in Exhibit C. Roll call vote was as follows: Mr. Russell, Aye; Mr. Durliat, Aye; Mrs. Gerber, Aye; Mr. Hartman, Aye; Mrs. Hindall, Aye. Motion carried 5-0.  
(Exhibit C)

22-42

Mr. Durliat moved, seconded by Mrs. Gerber to approve the amended certificate as presented in Exhibit D. Roll call vote was as follows: Mr. Durliat, Aye; Mrs. Gerber, Aye; Mr. Hartman, Aye; Mrs. Hindall, Aye; Mr. Russell, Aye. Motion carried 5-0.  
(Exhibit D)

22-43

Contracts:

1. Mr. Russell moved, seconded by Mrs. Hindall to approve a limited contract during the 2021-22 school year to Rhonda Zimmerly as Treasurer's Assistant for an additional 120 hours at \$50.00/hour. Roll call vote was as follows: Mrs. Gerber, Aye; Mr. Hartman, Aye; Mrs. Hindall, Aye; Mr. Russell, Aye; Mr. Durliat, Aye. Motion Carried 5-0.
  
2. Mr. Russell moved, seconded by Mrs. Gerber to approve a limited contract to Rhonda Zimmerly as Treasurer's Assistant from May 15, 2022-July 31, 2022 for up to 200 hours at \$50.00/hour. Roll call vote was as follows: Mr. Hartman, Aye; Mrs. Hindall, Aye; Mr. Russell, Aye; Mr. Durliat, Aye; Mrs. Gerber, Aye. Motion carried 5-0.

22-44

Mr. Hartman moved, seconded by Mrs. Gerber to approve the updated five-year forecast as submitted in Exhibit E. Roll call vote was as follows: Mrs. Hindall, Aye; Mr. Russell, Aye; Mr. Durliat, Aye; Mrs. Gerber, Aye; Mr. Hartman, Aye. Motion carried 5-0.  
(Exhibit E)

22-45

Consent Agenda:

Mr. Durliat moved, seconded by Mrs. Hindall to approve the Consent Agenda as follows:

- A. Authorize the filling of a Comprehensive Continuous Improvement Plan (for Federal Title Grants) for the Fiscal Year 2023 by Superintendent Kevin Haught and Treasurer Kendra Chapman on behalf of the District and further authorize that they act as representatives of the District in connection with this plan.
  
- B. Agree to assurances and authorize participation in all eligible programs in the Comprehensive Continuous Improvement Plan for Fiscal Year 2023.
  
- C. Approve the following students as crossing guards for the 2022-23 school year:  
Jared Griggs  
Rylar Essinger  
Jake Vermillion
  
- D. Approve the 7-12 Student Handbook for the 2022-23 School Year.
  
- E. Approve the School Resource Officer Services Agreement with the Hancock County Educational Service Center as presented in Exhibit F.  
(Exhibit F)
  
- F. Approve substitutes for the Elementary Summer Reading Program:  
Lisa Haught  
Veronica Crawford  
Cathy Renn

G. Approve the following Seniors for Graduation:

It is recommended that the following students be approved for graduation provided they have met the requirements for graduation as set forth by the Ohio Department of Education and the Arlington Local Board of Education:

Adriana C. Agapiou	Keagan Isaac Hull
Caden G. Anderson	Elle Ronae Jackson
Madilyn Lee Baldridge	Kylie Amanda Jolliff
Kolin K. Bird	Ty Justin Lee Kessler
Tucker Ray Breidenbach	Ayden L. Kretz
Emma Jean Cole	Riley Madison Launder
Christopher Joseph Cortez	Wesley David Launder
Madilyn Alexandra Courtney	Jacob Thomas Orwick
Kendra Elise Crist	Kira Reanne Osborn
Emily Marie Durliat	Grant D. Riegler
Kaydence Anne Edgell	Grady Gerren Romick
Elijah Mikel Evans	Landon Reed Smith
Evelyn Kay Flick	Jenna Michelle Stoltz
Caleb Merritt-Thomas Foltz	Kendra Elizabeth Tossey
Khyler David Fredette	Gracie Lynne Trutt
Makenna Grilliot	Katie Evelyn Vanderhoff
Kaylie Kristine Hankins	Jaden Ray Wells
Abbyjo Cecelia Howard	Megan Rose Worstine
Derek D. Howard Jr.	

Roll call vote was as follows: Mr. Russell, Aye; Mr. Durliat, Aye; Mrs. Gerber, Aye; Mr. Hartman, Aye; Mrs. Hindall, Aye. Motion carried 5-0.

22-46

Action Agenda:

A. Contracts:

1. Mr. Russell moved, seconded by Mrs. Gerber to approve the Non-Teaching Contracts as presented in Exhibit G. Roll call vote was as follows: Mr. Durliat, Aye; Mrs. Gerber, Aye; Mr. Hartman, Aye; Mrs. Hindall, Aye; Mr. Russell, Aye. Motion carried 5-0. (Exhibit G)

2. Mr. Durliat moved, seconded by Mr. Hartman to approve Teaching Contracts as presented in Exhibit H. Roll call vote was as follows: Mrs. Gerber, Aye; Mr. Hartman, Aye; Mrs. Hindall, Aye; Mr. Russell, Aye; Mr. Durliat, Aye. Motion Carried 5-0. (Exhibit H)

3. Mrs. Hindall moved, seconded by Mrs. Gerber to approve the supplemental contracts for the following advisors and coaches, as noted, for the 2022-23 school year contingent upon

subsequent receipt by the Arlington Local Board of Education of a report from the BCI and FBI that are not in violation of Ohio Law and a pupil activity validation.

Name	Position
Aaron Cheney	Athletic Director
Andrea Barger	Student Council Advisor Webmaster
Josh McGrain	Head Football Coach
Nick Inbody	Assistant Football Coach
Jim Speyer	Assistant Football Coach
Dennis Lee	Assistant Football Coach
Shane Cavinee	Assistant Football Coach
Trevor Bower	1/4 Weight Room Advisor (June-Aug) Head Golf Coach
Joy Anderson	Individual Cross Country Volunteer Coach (one athlete)
Kim Cortez	1/2 Cheerleading Advisor-Football
Leah Thines	1/2 Jr. High Cheerleading Advisor-Football 1/2 Cheerleading Advisor-Football 1/2 Jr. High Cheerleading Advisor-Football National Jr. Honor Society

Roll call vote was as follows: Mr. Hartman, Aye; Mrs. Hindall, Aye; Mr. Russell, Aye; Mr. Durliat, Aye; Mrs. Gerber, Aye. Motion carried 5-0.

**B. OHSAA:**

Mrs. Hindall moved, seconded by Mr. Hartman to approve the participation of Griffin Anderson in Jr. High Cross Country with the Ohio High School Athletic Association with the following stipulations:

- The athlete's parent will be approved as a volunteer coach with ALSD and the parents will be responsible for all liability.
- The athlete will practice with the Bluffton EVSD.
- The athlete's parents will be responsible for all costs incurred.
- The athlete's parents will provide all transportation.
- The athlete's parents will schedule all meets and any practices not held with the Bluffton EVSD.

Roll call vote was as follows: Mrs. Hindall, Aye; Mr. Russell, Aye; Mr. Durliat, Aye; Mrs. Gerber, Aye; Mr. Hartman, Aye. Motion carried 5-0.

**C. Contracts:**

1. Mr. Russell moved, seconded by Mrs. Hindall to approve a contract for Dennis Beard for Outside Maintenance Assistance as needed at \$16.00 per hour from May 2, 2022-July 31, 2022. Roll call vote was as follows: Mr. Russell, Aye; Mr. Durliat, Aye; Mrs. Gerber, Aye; Mr. Hartman, Aye; Mrs. Hindall, Aye. Motion carried 5-0.



**2022-23 ARLINGTON ELEMENTARY SCHOOL FEES**

C.

**KINDERGARTEN**

Scholastic News	\$6.00
General Supplies	\$5.00
Headphones	\$1.50
Art Fee	\$5.50
Progress Book	\$3.00

**TOTAL \$21.00**

**FOURTH GRADE**

Scholastic News	\$6.00
Headphones	\$1.50
Art Fee	\$4.50
Assignment Book	\$1.50
Progress Book	\$3.00

**TOTAL \$16.50**

**FIRST GRADE**

Scholastic News	\$6.00
Science Fee	\$5.00
Book Pouches	\$4.50
Headphones	\$1.50
Math Fee	\$5.00
Art Fee	\$4.50
Progress Book	\$3.00

**TOTAL \$29.50**

**FIFTH GRADE**

Scholastic News	\$4.25
Art Fee	\$4.50
Assignment Book	\$1.50
Progress Book	\$3.00

**TOTAL \$13.25**

**SECOND GRADE**

Scholastic News	\$6.00
Headphones	\$1.50
Science/SS Fee	\$2.50
Art Fee	\$4.50
Progress Book	\$3.00

**TOTAL \$17.50**

**SIXTH GRADE**

Art Fee	\$4.50
Assignment Book	\$1.50
Progress Book	\$3.00

**TOTAL \$9.00**

**THIRD GRADE**

CC Reading Workbook	\$14.25
Writing Workbook	\$1.75
Headphones	\$1.50
Art Fee	\$4.50
Assignment Book	\$1.50
Progress Book	\$3.00

**TOTAL \$26.50**

Fee Budgets 2022 -2023

ART - Mrs. Inniger

	Fee		Students		
Kdg	\$ 3.25	x	44	=	\$ 143.00
Gr. 1	\$ 2.25	x	66	=	\$ 148.50
Gr. 2	\$ 2.25	x	50	=	\$ 112.50
Gr. 3	\$ 2.25	x	53	=	\$ 119.25
Gr. 4	\$ 4.50	x	48	=	\$ 216.00
Gr. 5	\$ 4.50	x	43	=	\$ 193.50
Gr. 6	\$ 4.50	x	52	=	\$ 234.00
				Total	\$ 1,166.75

ART Classroom teachers

K	\$ 2.75	x	22	=	\$ 60.50
K	\$ 2.75	x	22	=	\$ 60.50
1	\$ 2.25	x	22	=	\$ 49.50
1	\$ 2.25	x	22	=	\$ 49.50
1	\$ 2.25	x	22	=	\$ 49.50
2	\$ 2.25	x	25	=	\$ 56.25
2	\$ 2.25	x	25	=	\$ 56.25
3	\$ 2.25	x	27	=	\$ 60.75
3	\$ 2.25	x	26	=	\$ 58.50

Kindergarten General Fees

44	x	\$ 5.00	=	\$ 220.00
Split between		2 teachers	=	\$ 110.00

First Grade Math

66	x	\$ 5.00	=	\$ 330.00
Split between		3 teachers	=	\$ 110.00

First Grade Science

66	x	\$ 5.00	=	\$ 330.00
Split between		3 teachers	=	\$ 110.00

Second Grade Science/SS

50	x	\$ 2.50	=	\$ 125.00
Split between		2 teachers	=	\$ 62.50



# ARLINGTON HIGH SCHOOL FEES

D.

	2021-2022	2022-2023
<b><u>AGRICULTURE STUDY</u></b>		
FFA Dues	17.00	17.00
Agriculture Classes – each	20.00	20.00
7th Grade Vo Ag Class - Ag Enrichment	5.00	5.00
8th Grade Vo Ag Class	5.00	5.00
<b><u>CHOIR</u></b>		
High School Choir	4.00	4.00
<b><u>ENGLISH STUDY</u></b>		
English 7 & Advanced English 7	6.00	6.00
English 9 & Advanced English 9	10.00	0.00
CCP ENGL 150	25.00	0.00
<b><u>FAMILY &amp; CONSUMER SCIENCES STUDY</u></b>		
JH Career Life Skills	0.00	0.00
Food and Nutrition	8.00	10.00
<b><u>FINE ART STUDY</u></b>		
Art 7	15.00	15.00
Art 8	15.00	15.00
Art I, II, III, IV	30.00	30.00
<b><u>FOREIGN LANGUAGE STUDY</u></b>		
Spanish I, II, III, IV, V	4.00	0.00
<b><u>INDUSTRIAL ARTS STUDY</u></b>		
Engineering Drafting	15.00	15.00
CAD	10.00	10.00
Furniture Making I, II, III	22.00	22.00
Home Maintenance	15.00	15.00
Industrial Arts 8	5.00	5.00
Senior Project	22.00	22.00
<b><u>MATH STUDY</u></b>		
Math 7 & Advanced Math 7	15.00	15.00
Pre-Algebra 8	15.00	15.00
Algebra I	25.00	25.00
Algebra II	31.00	31.00**
<b><u>SCIENCE STUDY</u></b>		
Active Biology	35.00	35.00
Biology I	15.00	16.00
Biology II	42.00	42.00
Chemistry I	35.00	35.00
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Student Handbook Grades 7-12	8.00	8.00
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