

**ARLINGTON BOARD OF EDUCATION
REGULAR MEETING
WEDNESDAY, MAY 27, 2026
3:30 PM - HIGH SCHOOL LIBRARY**

The Arlington Local School Board is holding their meeting in public. Please note that this is not a public meeting. Unless specifically addressed by the Board President, comments and questions should only be shared during the Public Comment section of the Board's Agenda.

1. Call to Order:

The meeting is called to order by President Craig Durliat.

Members present:

| | | |
|--------------|---|---|
| Mr. Durliat | (|) |
| Mrs. Gerber | (|) |
| Mr. Hartman | (|) |
| Mrs. Hindall | (|) |
| Mr. Welsh | (|) |

2. Prayer:

Prayer is offered by _____.

3. Pledge of Allegiance:

The Pledge is led by _____.

4. Approval of the Agenda:

_____ moves to approve the agenda as (printed) (modified).

Seconded by _____.

| | | | |
|--------------|-----|----|--------------|
| Mr. Durliat | Yes | No | |
| Mrs. Gerber | Yes | No | Passed _____ |
| Mr. Hartman | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____ |
| Mr. Welsh | Yes | No | |

4.a. OSBA Presentation

5. Mr. Swartz, Treasurer:

(Exhibit A) A. Minutes:

The minutes from the April 22, 2026 and May 13, 2026 Regular Board meetings are presented. _____ moves to waive the reading of the minutes and approve the minutes as (printed) (modified). Seconded by _____.

| | | | |
|--------------|-----|----|--------------|
| Mr. Durliat | Yes | No | |
| Mrs. Gerber | Yes | No | Passed _____ |
| Mr. Hartman | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____ |
| Mr. Welsh | Yes | No | |

6. Hearing of the Public:

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and Efficient fashion, a maximum of thirty minutes of public participation will be permitted at each Meeting.

Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.

7. Reports:

- A. Arlington Teachers' Association Representative(s)
- B. Mrs. Gerber, Legislative Liaison
- C. Mr. Verroco, 7-12 Principal
 - 1. Miscellaneous Items
- D. Mr Haught, Superintendent
 - 1. Gideon Fisher - Video Update
 - 2. Miscellaneous Items

8. Consent Agenda:

- A. Approve the 2027 Graduation Ceremony to be set for Sunday, May 30, 2027 at 3:00 pm.
- B. Approve the eighth grade trip for the Class of 2031 to Washington D.C. in the spring of 2027, using charter transportation and professional tour services.
- C. Approve the senior class trip for the Class of 2027 in the spring of 2027, using charter transportation and professional tour services.

_____ moves to approve the Consent Agenda. Seconded by _____.

| | | | |
|--------------|-----|----|--------------|
| Mr. Durliat | Yes | No | |
| Mrs. Gerber | Yes | No | Passed _____ |
| Mr. Hartman | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____ |
| Mr. Welsh | Yes | No | |

9. Action Agenda:

A. Supplemental Contracts:

1. _____ moves to approve the supplemental contracts for the following advisors and coaches, as noted, for the 2026-27 school year contingent upon subsequent receipt by the Arlington Local Board of Education of a report from BCI and FBI that are not in violation of Ohio law and a current pupil activity certificate.

| <u>Name</u> | <u>Position</u> |
|----------------------|--|
| Aaron Cheney | Athletic Director |
| Diana Inbody | Student Council Advisor |
| | Webmaster |
| | Yearbook Advisor |
| Katie Ferren | Marching Band/Concert Band Director |
| | Pep Band Director |
| Kevin Manley | Head Golf Coach |
| | Vocal Music Director |
| Nick Inbody | Head Football Coach |
| Ross Shoup | Assistant Football Coach |
| Cayne Essinger | Assistant Football Coach - Volunteer |
| Mason Cavinee | Assistant Football Coach - Volunteer |
| Brittany Kerner | Head Volleyball Coach |
| Bethany Schutz | Assistant Volleyball Coach |
| Chad Hazelton | National FFA Advisor |
| Lindsey Fenstermaker | National Honor Society Advisor |
| Kim Cortez | Cheerleading - Football |
| Jimmy Nicholson | Head Girls' Basketball Coach |
| | JH Football Coach |
| Jason Vermillion | Head Boys' Basketball Coach |
| Shane Cavinee | ¼ Weight Room Advisor (June, July, August) |
| | Assistant Football Coach |
| Laura Welsh | JH Volleyball Coach |
| | ½ Athletic Supervision (Fall) |
| Ted Welsh | Athletic Supervision - Volunteer |
| Olivia Zuercher | JH Volleyball Coach |
| Zach Romick | JH Football Coach - Volunteer |
| Kendra Brunswick | ½ JH Cheerleading - Football |

Seconded by _____.

| | | | |
|-------------|-----|----|--------------|
| Mr. Durliat | Yes | No | |
| Mrs. Gerber | Yes | No | Passed _____ |
| Mr. Hartman | Yes | No | Failed _____ |

| | | | | |
|--------------|-----|----|------|-------|
| Mrs. Hindall | Yes | No | Vote | _____ |
| Mr. Welsh | Yes | No | | |

2. _____ moves to approve the supplemental contracts for the following advisors and coaches, as noted, for the 2026-27 school year contingent upon subsequent receipt by the Arlington Local Board of Education of a report from BCI and FBI that are not in violation of Ohio law and a current pupil activity certificate.

| | |
|-------------|----------------------------------|
| Laura Welsh | JH Volleyball Coach |
| | ½ Athletic Supervision (Fall) |
| Ted Welsh | Athletic Supervision - Volunteer |

| | | | | |
|--------------|-----|----|--------|-------|
| Mr. Durliat | Yes | No | | |
| Mrs. Gerber | Yes | No | Passed | _____ |
| Mr. Hartman | Yes | No | Failed | _____ |
| Mrs. Hindall | Yes | No | Vote | _____ |
| Mr. Welsh | Yes | No | | |

B. Transportation Services:

_____ moves to approve Arlington Local School to transport Vacation Bible School students from Good Hope Lutheran Church to Ghost Town on CR 40 June 8th - 12th, 2026 from 9:00 am - 10:30 am using district buses and drivers. Seconded by _____.

| | | | | |
|--------------|-----|----|--------|-------|
| Mr. Durliat | Yes | No | | |
| Mrs. Gerber | Yes | No | Passed | _____ |
| Mr. Hartman | Yes | No | Failed | _____ |
| Mrs. Hindall | Yes | No | Vote | _____ |
| Mr. Welsh | Yes | No | | |

C. NEOLA Policies:

_____ moves to approve the New and Updated NEOLA Policies, Vol. 44-1, 44-2, and the Transportation Policies and the removal of po3142. Seconded by _____.

| | | | | |
|--------------|-----|----|--------|-------|
| Mr. Durliat | Yes | No | | |
| Mrs. Gerber | Yes | No | Passed | _____ |
| Mr. Hartman | Yes | No | Failed | _____ |
| Mrs. Hindall | Yes | No | Vote | _____ |
| Mr. Welsh | Yes | No | | |

(Exhibit B) D. Abatement Services:

1. _____ moves to approve the contract Document 00 53 23 - GMP Amendment; GMP 04 - High School Abatement as presented in Exhibit B. Seconded by _____.

| | | | |
|--------------|-----|----|--------------|
| Mr. Durliat | Yes | No | |
| Mrs. Gerber | Yes | No | Passed _____ |
| Mr. Hartman | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____ |
| Mr. Welsh | Yes | No | |

(Exhibit C) E. Hancock County Educational Service Center Contracts:

_____ moves to approve the following contracts from the Hancock County Educational Service Center as presented in Exhibit C.

| | |
|--|---------------------|
| Teacher Aide for Student JM (Estimated Cost) | \$ 29,851.70 |
| Teacher Aide for Student TE (Estimated Cost) | \$ 29,655.76 |
| Preschool and Gifted Services (Estimated Cost) | \$247,966.24 |
| Special Education/Supervisor Services (Estimated Cost) | \$406,147.15 |
| TESOL Services (Estimated Cost) | \$4,925 per student |

Seconded by _____.

| | | | |
|--------------|-----|----|--------------|
| Mr. Durliat | Yes | No | |
| Mrs. Gerber | Yes | No | Passed _____ |
| Mr. Hartman | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____ |
| Mr. Welsh | Yes | No | |

10. Strategic Planning

11. Board of Education Matters

12. Adjournment:

_____ moves to adjourn. Seconded by _____.
 President Durliat certifies that the meeting is adjourned at _____ pm.

