

**ARLINGTON BOARD OF EDUCATION
PUBLIC COMMENT ON THE USE OF IDEA PART B TITLE FUNDS
OPEN ENROLLMENT INFORMATIONAL MEETING
REGULAR MEETING
WEDNESDAY, APRIL 22, 2026
3:30 PM - HIGH SCHOOL LIBRARY**

The Arlington Local School Board is holding their meeting in public. Please note that this is not a public meeting. Unless specifically addressed by the Board President, comments and questions should only be shared during the Public Comment section of the Board's Agenda.

**Opportunity for public comment on the Use of IDEA Part B Title Funds by the Arlington Local School District.
Opportunity for public questions on the school's Guidelines to Interdistrict Open Enrollment.**

1. Call to Order:

The meeting is called to order by President Craig Durliat.
Members present:

Mr. Durliat	()
Mrs. Gerber	()
Mr. Hartman	()
Mrs. Hindall	()
Mr. Welsh	()

2. Prayer:

Prayer is offered by _____.

3. Pledge of Allegiance:

The Pledge is led by _____.

4. Approval of the Agenda:

_____ moves to approve the agenda as (printed) (modified).
Seconded by _____.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Welsh	Yes	No	

5. Mr. Swartz, Treasurer:

(Exhibit A)

B. Minutes:

The minutes from the March 25, 2026 and April 8, 2026 Regular Board meetings are presented. _____ moves to waive the reading of the minutes and approve the minutes as (printed) (modified). Seconded by _____.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Welsh	Yes	No	

6. Hearing of the Public:

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and Efficient fashion, a maximum of thirty minutes of public participation will be permitted at each Meeting.

Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.

7. Reports:

- A. Arlington Teachers' Association Representative(s)
- B. Mrs. Gerber, Legislative Liaison
- C. Mr. Verroco, 7-12 Principal
 - 1. Miscellaneous Items
- D. Mr Haught, Superintendent
 - 1. May and Summer BOE meeting dates
 - 2. Solar Facility Land Use and Maintenance Agreement
 - 3. Miscellaneous Items

8. Consent Agenda:

- (Exhibit B) A. Approve an agreement with GTL Insurance Company, as assigned through the Student Protective Agency of Mount Vernon, Ohio, to provide a student accident insurance program for the 2026-27 school year as presented in Exhibit B.
- B. Accept a \$20,763 donation from the Arlington Foundation to be used for equipping the Stem Lab in the new school building.
- C. Approve Lou Ann Hartman as a substitute teacher for the 2025-26 school year.

_____ moves to approve the Consent Agenda. Seconded by _____.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____

9. Action Agenda:

A. Summer Elementary Learning Opportunities:

1. _____ moves to approve a limited contract to Denise McCutcheon as the Coordinator for the Summer Elementary Learning Opportunity for up to 30 planning hours (outside of her normal teaching contract hours and prior to the start of the Learning Opportunity) at the approved Academic Work Rate (AWR). Mrs. McCutcheon will also work an additional 12 hours (at the AWR) during the course of the program.

Seconded by _____.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Welsh	Yes	No	

2. _____ moves to approve the following summer reading program.

- Four (4) workers per day.
- Fifteen (15) total days.
- Four (4) hours per day.
- Paid at the Academic Work Rate (\$30/hour).

The following individuals will serve as teachers and/or substitutes:

April Smith, Clair Westrick, Alisha Turner, Stephanie Bame, Grace Heinstchel, Whitney Hirschy, Sarah Hanna, Tina Ruetz, Cathy Renn, Melanie Russell

All hours will be documented on the District's time sheets. Total cost of the program is not to exceed \$8,660. Seconded by _____.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Welsh	Yes	No	

(Exhibit C) B. Contracts:

_____ moves to approve the teaching contracts for the 2026-27 school year as presented in Exhibit C. Seconded by _____.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____

Mr. Welsh Yes No

C. Contract Extension:

_____ moves to approve a three-year administrative contract extension for Mark Verroco (1 F.T.E. - High School Principal 6-12) from August 1, 2026 through July 31, 2029. Seconded by _____.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Welsh	Yes	No	

10. Strategic Planning

11. Board of Education Matters

12. Executive Session:

_____ moves to go into executive session to consider the employment of a public employee or official. Seconded by _____.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Welsh	Yes	No	Time _____

The Board returned to regular session at _____ pm. President Durliat certifies that The Board did consider the employment of a public employee or official.

13. Adjournment:

_____ moves to adjourn. Seconded by _____.
President Durliat certifies that the meeting is adjourned at _____ pm.