

**ARLINGTON BOARD OF EDUCATION  
REGULAR MEETING  
WEDNESDAY, DECEMBER 17, 2025  
3:30 PM - HIGH SCHOOL LIBRARY**

*The Arlington Local School Board is holding their meeting in public. Please note that this is not a public meeting. Unless specifically addressed by the Board President, comments and questions should only be shared during the Public Comment section of the Board's Agenda.*

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1. Call to Order:

The meeting is called to order by President Craig Durliat.

Members present:

Mr. Durliat	(     )
Mrs. Gerber	(     )
Mr. Hartman	(     )
Mrs. Hindall	(     )
Mr. Russell	(     )

2. Prayer:

Prayer is offered by \_\_\_\_\_.

3. Pledge of Allegiance:

The Pledge is led by \_\_\_\_\_.

4. Approval of the Agenda:

\_\_\_\_\_ moves to approve the agenda as (printed) (modified).

Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

5. Mr. Swartz, Treasurer:

(Exhibit A) A. Minutes:

The minutes from the November 19 and the December 3, 2025 Regular Board meetings are presented. \_\_\_\_\_ moves to waive the reading of the minutes and approve the minutes as (printed) (modified). Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____

Mr. Hartman	Yes	No	Failed	_____
Mrs. Hindall	Yes	No	Vote	_____
Mr. Russell	Yes	No		

6. Hearing of the Public:

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and Efficient fashion, a maximum of thirty minutes of public participation will be permitted at each Meeting.

Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.

7. Reports:

- A. ATA Representative
- B. Legislative Liaison, Mr. Russell
- C. Superintendent, Mr. Haught
  - 1. Miscellaneous Items

8. Consent Agenda:

- A. Approve the retention of the law firm Scott Scriven L.L.P. for advice and assistance in the matters relating to general school business as needed for 2026.
- (Exhibit B) B. Approve the 2026-27 school calendar as provided in Exhibit B.
- C. Approve Trenton Heacock as a substitute crossing guard for the 2025-26 school year.
- D. Approve the following stipends for the Volleyball Sectional paid from ticket sales:
  - 1. April Smith, Scoreboard Operator \$ 50.00
  - 2. April Feller, Treasurer Office Work \$ 30.00
  - 3. Aaron Cheney, Tournament Manager \$120.00

\_\_\_\_\_ moves to approve the Consent Agenda. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No		
Mrs. Gerber	Yes	No	Passed	_____
Mr. Hartman	Yes	No	Failed	_____
Mrs. Hindall	Yes	No	Vote	_____
Mr. Russell	Yes	No		

9. Action Agenda:

- (Exhibit C) A. Change Order No. 03:
 

\_\_\_\_\_ moves to approve Change Order No. 03, Button Up and Addition Projects as provided in Exhibit C. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

B. January Organizational Meeting:

\_\_\_\_\_ moves that the Board hold its January Organizational Meeting on Wednesday, January 14, 2026 at 3:30 pm. The January regular Board meeting will follow the organizational meeting. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

C. Name President Pro-Tempore:

\_\_\_\_\_ moves to name \_\_\_\_\_ as president pro-tempore to preside initially at the January organizational Board meeting. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

D. Contract:

\_\_\_\_\_ moves to approve a one-year limited contract to Stephanie Bame as an elementary aide (1 - F.T.E.) at \$15.00 per hour beginning on January 5, 2026 - May 27, 2026. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

E. OHSAA:

\_\_\_\_\_ moves to approve the participation of Arlington JH/High School in the 2026 OATCCC Indoor State Track & Field program with the following stipulations:

- The athlete's parents will be responsible for all liabilities
- The athlete's parents will be responsible for all costs incurred
- The athlete's parents will provide all transportation

Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

10. Strategic Planning

11. Board of Education Matters

12. Adjournment:

\_\_\_\_\_ moves to adjourn. Seconded by \_\_\_\_\_.

President Durliat certifies that the meeting is adjourned at \_\_\_\_\_ pm.