

**ARLINGTON BOARD OF EDUCATION  
REGULAR MEETING  
WEDNESDAY, AUGUST 13, 2025  
3:30 PM - HIGH SCHOOL LIBRARY**

*The Arlington Local School Board is holding their meeting in public. Please note that this is not a public meeting. Unless specifically addressed by the Board President, comments and questions should only be shared during the Public Comment section of the Board's Agenda.*

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1. Call to Order:

The meeting is called to order by President Craig Durliat.

Members present:

|              |         |
|--------------|---------|
| Mr. Durliat  | (     ) |
| Mrs. Gerber  | (     ) |
| Mr. Hartman  | (     ) |
| Mrs. Hindall | (     ) |
| Mr. Russell  | (     ) |

2. Prayer:

Prayer is offered by \_\_\_\_\_.

3. Pledge of Allegiance:

The Pledge is led by \_\_\_\_\_.

4. Approval of the Agenda:

\_\_\_\_\_ moves to approve the agenda as (printed) (modified).

Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

5. Mr. Swartz, Treasurer:

(Exhibit A) A. Financial Report:

The financial reports for June and July are presented. \_\_\_\_\_ moves to approve the reports as (printed) (modified). Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

(Exhibit B)

B. Minutes:

The minutes from the July 9, 2025 Regular Board meeting are presented.

\_\_\_\_\_ moves to waive the reading of the minutes and approve the minutes as (printed) (modified). Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

6. Hearing of the Public:

\_\_\_\_\_ addressed the Board regarding \_\_\_\_\_

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and Efficient fashion, a maximum of thirty minutes of public participation will be permitted at each Meeting.

Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.

7. Reports:

A. Arlington Teachers' Association Representative(s)

B. Mr. Russell, Legislative Liaison

C. Mr. Verroco, 6-12 Principal  
1. Miscellaneous Items

D. Mr. Marcum, Elementary Principal  
1. Miscellaneous Items

E. Mr. Haught, Superintendent  
1. September BOE meetings - September 10 and 24.  
2. Miscellaneous Items

8. Consent Agenda

A. Approve the following individuals as substitute bus/van drivers for the 2025-26 school year contingent upon receipt of current driver requirements:

|              |             |                 |
|--------------|-------------|-----------------|
| Gregg Feller | Aaron Neise | Dennis Vonstein |
|--------------|-------------|-----------------|

- B. Approve the following individuals as substitute cafeteria workers for the 2025-26 school year:
- |               |               |
|---------------|---------------|
| Patty Woodard | Carrie Rausch |
|---------------|---------------|
- C. Approve the following individuals as substitute secretaries for the 2025-26 school year:
- |            |            |               |
|------------|------------|---------------|
| Lori Ernst | Jen Griggs | Bernice Welly |
|------------|------------|---------------|
- D. Approve the following in-house substitute teachers for the 2025-26 school year:
- |               |                  |
|---------------|------------------|
| Lori Ernst    | Kendra Brunswick |
| Joy Anderson  | Melinda Baker    |
| Laurie Butler | Jen Griggs       |
| Dick Leonard  | Van Follas       |
| Leigh Flick   | Bernice Welly    |
| Carrie Rausch | Krisitn Branan   |
- E. Approve the following in-house substitute aides for the 2025-26 school year:
- |                  |                |
|------------------|----------------|
| Patty Woodard    | Joy Anderson   |
| Jen Griggs       | Krisitn Branan |
| Kendra Brunswick |                |
- F. Designate the following individuals to administer prescription medication:
- |                 |                   |
|-----------------|-------------------|
| Chad Hazelton   | Mark Verroco      |
| Scott Marcum    | Katie Cheney      |
| Emily Borkosky  | Lou Ann Hartman   |
| Erica Feller    | Kevin Haught      |
| Melaine Russell | Danielle Reinhart |
| Betsey Northrup | Jessica White     |
| Kevin Kleisch   |                   |

All of these individuals will have completed medication administration training through Hancock Public Health.

\_\_\_\_\_ moves to approve the Consent Agenda. Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

9. Action Agenda:

A. Supplemental Contracts:

\_\_\_\_\_ moves to approve the supplemental contracts for the following advisors and coaches, as noted, for the 2025-26 school year contingent upon subsequent receipt by the Arlington Local Board of Education of a report from BCI and FBI that are not in violation of Ohio law and a current pupil activity certificate.

|              |                          |
|--------------|--------------------------|
| <u>Name</u>  | <u>Position</u>          |
| Dick Leonard | Assistant Football Coach |
| Dennis Lee   | Assistant Football Coach |

Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

(Exhibit C) B. GAAP Conversion

\_\_\_\_\_ moves to approve an agreement for the Auditor of State (LGS division) to perform a GAAP Conversion for FY25 at an estimated cost of \$14,240 as presented in Exhibit C. Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

(Exhibit D) C. Student Wellness & Success and Disadvantaged Pupil Impact Aid Plan:  
\_\_\_\_\_ moves to approve the Student Wellness and Success Funds & Disadvantaged Pupil Impact Aid plan as presented in Exhibit D. Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

(Exhibit E) E. Online Day Plan:  
\_\_\_\_\_ moves to approve the *ALSD Online Day Plan* for the 2025-26 school year as required by ORC and presented in Exhibit E. Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

F. OSBA Business Meeting Delegate:  
\_\_\_\_\_ moves to appoint \_\_\_\_\_ as the delegate for the 2025 OSBA Annual Business meeting and to appoint \_\_\_\_\_ as the alternate.

Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

G. Contracts:

1. \_\_\_\_\_ moves to approve a one-year limited contract to Alisha Turner (1-F.T.E - Elementary Guidance Counselor) for the 2025-26 school year; 193 days at a salary of \$40,748. Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

2. \_\_\_\_\_ moves to approve a one-year limited contract to David Barbee (Enrichment Aide) for the 2025-26 school year; 4 periods per day at a salary of \$105.56 per day. He will receive his regular aide pay for the remainder of the day. Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

3. \_\_\_\_\_ moves to approve a one-year limited contract to Jessica White (Art Aide) for the 2025-26 school year; 1 period per day at a salary of \$26.39 per day. She will receive her regular aide pay for the remainder of the day. Seconded by \_\_\_\_\_.

|              |     |    |              |
|--------------|-----|----|--------------|
| Mr. Durliat  | Yes | No |              |
| Mrs. Gerber  | Yes | No | Passed _____ |
| Mr. Hartman  | Yes | No | Failed _____ |
| Mrs. Hindall | Yes | No | Vote _____   |
| Mr. Russell  | Yes | No |              |

10. Strategic/Succession Planning Discussion:

11. Board of Education Matters

12. Adjournment:

\_\_\_\_\_ moves to adjourn. Seconded by \_\_\_\_\_.  
President Durliat certifies that the meeting is adjourned at \_\_\_\_\_ pm.