ARLINGTON BOARD OF EDUCATION REGULAR MEETING WEDNESDAY, MAY 28, 2025 3:30 PM - HIGH SCHOOL LIBRARY

The Arlington Local School Board is holding their meeting in public. Please note that this is not a public meeting. Unless specifically addressed by the Board President, comments and questions should only be shared during the Public Comment section of the Board's Agenda.

1	C-11	to O-1								
1.	Call to Order:									
	The meeting is called to order by President Craig Durliat.									
		Members p	resent:							
			Mr. Durliat	()					
			Mrs. Gerber	()					
			Mr. Hartman	()					
			Mrs. Hindall	()					
			Mr. Russell	Ì)					
2.	Praye	er:		`						
		Prayer is of	fered by	·						
3.	Pleds	ge of Allegian	ce:							
	•	-	is led by	·						
4.	Appr	Approval of the Agenda:								
	moves to approve the agenda as (printed) (modified).									
	Seconded by									
			Mr. Durliat	Yes	No					
			Mrs. Gerber	Yes	No	Passed				
			Mr. Hartman	Yes	No	Failed				
			Mrs. Hindall	Yes	No	Vote				
			Mr. Russell	Yes	No					
5.	Mr. S	wartz, Treasur	rer:							
(Exhibit A)	A.	Minutes:								
		The minutes from the April 23, 2025 and May 14, 2025 Regular Board meetings are								
		presented moves to waive the reading of the minutes and approve the								
			printed) (modified).							
			Mr. Durliat	Yes	No					
			Mrs. Gerber	Yes	No	Passed				

			Mr. Hartman	Yes	No	Failed		
			Mrs. Hindall	Yes	No	Vote		
			Mr. Russell	Yes	No			
(Exhibit B)	B.	Five-Year F	Forecast					
		_	_ moves to approve tl	he updated	five-ye	ear forecast as submitted in		
		Exhibit B.	Seconded by					
			Mr. Durliat	Yes	No			
			Mrs. Gerber	Yes	No	Passed		
			Mr. Hartman	Yes	No	Failed		
			Mrs. Hindall	Yes	No	Vote		
			Mr. Russell	Yes	No			
6.	Hear	ing of the Pub	lic:					
	addressed the Board regarding							

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and Efficient fashion, a maximum of thirty minutes of public participation will be permitted at each Meeting.

Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.

7. Reports:

- A. Arlington Teachers' Association Representative(s)
- B. Mr. Russell, Legislative Liaison
- C. Mr. Verroco, 7-12 Principal
 - 1. Miscellaneous Items
- D. Mr Haught, Superintendent
 - 1. June BOE meeting June 11
 - 2. Miscellaneous Items

8. Consent Agenda:

- A. Approve the 2026 Graduation Ceremony to be set for Sunday, May 24, 2026 at 3:00 pm.
- B. Approve the eighth grade trip for the Class of 2030 to Washington D.C. in the spring of 2026, using charter transportation and professional tour services.
- C. Approve the senior class trip for the Class of 2026 in the spring of 2026, using charter transportation and professional tour services.

			moves to app	prove the C	onsent	Agenda. Seconded by				
			Mr. Durliat	Yes	No					
			Mrs. Gerber	Yes	No	Passed				
			Mr. Hartman	Yes	No	Failed				
			Mrs. Hindall	Yes	No	Vote				
			Mr. Russell	Yes	No					
9.	Action	n Agenda:								
		A. Contracts:								
(Exhibit C)				e the Non-	Teachir	ng Contracts as presented in Exhibit C.				
`		Seconded by								
			Mr. Durliat	Yes	No					
			Mrs. Gerber	Yes	No	Passed				
			Mr. Hartman	Yes	No	Failed				
			Mrs. Hindall	Yes	No	Vote				
			Mr. Russell	Yes	No					
						to Kate Ernst as Custodial				
		•	•	-	days p	er week; 8 hours per day; \$15.00				
		per hour. Sec	onded by							
			Mr. Durliat	Yes	No					
			Mrs. Gerber	Yes	No	Passed				
			Mr. Hartman	Yes	No	Failed				
			Mrs. Hindall	Yes	No	Vote				
			Mr. Russell	Yes	No					
		3.	_ moves to approv	e the suppl	ementa	l contracts for the following advisors				
		and coaches, as noted, for the 2025-26 school year contingent upon subsequent receipt b								
		the Arlington	Local Board of Ed	lucation of	a repor	t from BCI and FBI that are not in				
		violation of O	hio law and a curre	ent pupil ac	ctivity o	certificate.				
		<u>Name</u>			Posit	<u>ion</u>				
		Aaron Cheney	y		Athle	etic Director				
		Diana Inbody			Student Council Advisor					
					Webr	naster				
		David Buckholdt Kevin Manley			Yearbook Advisor Marching Band/Concert Band Director Head Golf Coach					
		•			Assis	tant Marching Band Director				
					Vocal	Music Director				
		Nick Inbody			Head	Football Coach				

		Cayne Essin	nger		Assistant Football Coach - Volunteer			
		Mason Cav	inee		Assistant Football Coach - Volunteer			
		Brittany Ke	rner		Head Volleyball Coach			
		Bethany Sci	hutz		Assistant Volleyball Coach			
		Chad Hazel	ton	Natio	National FFA Advisor National Honor Society Advisor ½ Cheerleading - Football ½ Cheerleading - Football Head Girls' Basketball Coach JH Football Coach			
		Lindsey Fer	nstermaker	Natio				
		Leah Thine:	S	½ Cl				
		Kim Cortez		½ Cł				
		Jimmy Nich	olson	Head				
				JH F				
		Jason Verm	illion		Head	Head Boys' Basketball Coach 1/4 Weight Room Advisor (June, July,		
		Shane Cavin	nee					
					August) Assistant Football Coach			
		Laura Welsh				JH Volleyball Coach ½ Athletic Supervision (Fall)		
		Ted Welsh	Ted Welsh			Athletic Supervision - Volunteer		
		Olivia Zuero	cher		JH Volleyball Coach JH Football Coach			
		Brian Mohr						
		Zach Romic	k	JH F	JH Football Coach - Volunteer			
		Seconded by	y					
			Mr. Durliat	Yes	No			
			Mrs. Gerber	Yes	No	Passed		
			Mr. Hartman	Yes	No	Failed		
			Mrs. Hindall	Yes	No	Vote		
			Mr. Russell	Yes	No			
(Exhibit D)	C.	Mamarandu	m of Indoneton din o					
(Exhibit D)	C.	Memorandum of Understanding:						
		moves to approve the Memorandum of Understanding with th Arlington Teachers' Association as presented in Exhibit D. Seconded by						
		7 timigton 10	achers Association	as present	cu m E	xilloit D. Seconded by		
			Mr. Durliat	Yes	No			
			Mrs. Gerber	Yes	No	Passed		
			Mr. Hartman	Yes	No	Failed		
			Mrs. Hindall	Yes	No	Vote		
			Mr. Russell	Yes	No			
(Exhibit E)	D.	Agreement:						
,		moves to approve an Agreement with the Hancock County ESC for a						
		Teacher Aide	e for the 2025-26 sch					
		Seconded by						
		,	***					

Assistant Football Coach

Ross Shoup

			Mr. Durliat	Yes	No					
			Mrs. Gerber	Yes	No	Passed				
			Mr. Hartman	Yes	No	Failed				
			Mrs. Hindall	Yes	No	Vote				
			Mr. Russell	Yes	No					
	E,	Transportati	on Services:							
	ш,	rransportan		Arlington 1	ocal S	chool to transport Vacation Bible				
		School stude				h to Ghost Town on CR 40				
			oth 9:00 am - 10:30 a							
			y	in using u	istiict U	uses and drivers.				
		Seconded by								
			Mr. Durliat	Yes	No					
			Mrs. Gerber	Yes	No	Passed				
			Mr. Hartman	Yes	No	Failed				
			Mrs. Hindall	Yes	No	Vote				
			Mr. Russell	Yes	No					
(Exhibit F)	F.	Athletics Fa	cilities:							
		1	moves to approv	e the Athl	etics Bi	d Summary as provided by Robertson				
		Construction								
			Mr. Durliat	Yes	No					
			Mrs. Gerber	Yes	No	Passed				
			Mr. Hartman	Yes	No	Failed				
			Mrs. Hindall	Yes	No	Vote				
			Mr. Russell	Yes	No					
(Exhibit G)		2	moves to annrov	e a contra	ot swith l	Pahartaan Canatrustian Carriage for				
(Limitote G)		2 moves to approve a contract with Robertson Construction Services for work on the Vo-Ag/IA Building, Athletics Projects and the button up of the 1992								
			provided in Exhibit C							
		ownering up h	Movided in Eximon C	. Becond		·				
			Mr. Durliat	Yes	No					
			Mrs. Gerber	Yes	No	Passed				
			Mr. Hartman	Yes	No	Failed				
			Mrs. Hindall	Yes	No	Vote				
			Mr. Russell	Yes	No					
(Exhibit H)		3	moves to approve	e the purcl	nase of	replacement bleachers for the				
		1992 Gym (Main Street Gym) as provided by Farnham Equipment Company in								
			econded by		-	1 /				
			Mr. Durliat	Yes	No					
			Mrs. Gerber	Yes	No	Passed				

	wii. Hartifiali Yes No Falled								
	Mrs. Hindall Yes No Vote								
	Mr. Russell Yes No								
10.	Strategic Planning								
11.	Board of Education Matters								
12.	Adjournment:								
	moves to adjourn. Seconded by								
	President Durliat certifies that the meeting is adjourned at pm.								