

**ARLINGTON BOARD OF EDUCATION  
REGULAR MEETING  
WEDNESDAY, MAY 14, 2025  
3:30 PM - HIGH SCHOOL LIBRARY**

*The Arlington Local School Board is holding their meeting in public. Please note that this is not a public meeting. Unless specifically addressed by the Board President, comments and questions should only be shared during the Public Comment section of the Board's Agenda.*

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1. Call to Order:

The meeting is called to order by President Craig Durliat.

Members present:

Mr. Durliat	(     )
Mrs. Gerber	(     )
Mr. Hartman	(     )
Mrs. Hindall	(     )
Mr. Russell	(     )

2. Prayer:

Prayer is offered by \_\_\_\_\_.

3. Pledge of Allegiance:

The Pledge is led by \_\_\_\_\_.

4. Approval of the Agenda:

\_\_\_\_\_ moves to approve the agenda as (printed) (modified).

Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

5. Mr. Swartz, Treasurer:

(Exhibit A)

Financial Report:

The financial reports for April are presented. \_\_\_\_\_ moves to approve the reports as (printed) (modified). Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

6. Resolution establishing a New Capital Projects Fund::  
 (Exhibit B) \_\_\_\_\_ moves to adopt a resolution to establish a capital Projects fund (USAS 070) for the payment of annual capital lease payments and for the purpose of accumulating resources for the acquisition, construction, or improvements of fixed assets. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

7. Hearing of the Public:  
 \_\_\_\_\_ addressed the Board regarding \_\_\_\_\_  
 \_\_\_\_\_

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and Efficient fashion, a maximum of thirty minutes of public participation will be permitted at each Meeting.

Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.

8. Reports:

- A. Mr. Marcum, Elementary Principal
  - 1. Miscellaneous Items
- B. Mr. Haught, Superintendent
  - 1. Class of 2026 - NYC
  - 2. May 28 BOE Meeting
  - 3. Summer BOE Meetings
  - 4. '92 renovation updates - painting, bleachers, floor, bus garage roof
  - 5. Miscellaneous Items

9. Consent Agenda:

- A. Approve Jane Hicks as a substitute aide for the 2024-25 school year.
- (Exhibit C) B. Approve the agreement with the Hancock County ESC for a 1:1 Aide for the 2025-26 school year as submitted in Exhibit C.
- C. Approve a \$20,000 donation from the Athletic Boosters to support the Athletic Fund.
- D. Approve the following Seniors and Early Graduates for Graduation:  
 It is recommended that the following students be approved for graduation provided they have met the requirements for graduation as set forth by the Ohio Department of

Education and Workforce and the Arlington Local Board of Education:

Owen Mark Achey  
Anna Grace Bailey  
Annie Sue Beard  
Kaylib Bender  
Laura Kathryn Clevidence  
Lane Allen Coppus  
Isaac Nathan Cowan  
Noah Raymond Cowan  
Allyson Rancee DePuy  
Kate Marie Ernst  
Alyvia Frazier  
Elijah L. Frysinger  
Isabelle Frysinger  
Abigail Grace George  
Jackson Gipson  
Brady Matthew Griggs  
Harrison Eugene Hartman

Clay Oney Hurt  
Gage Isenbarger  
Alyssa Elliott Launder  
Sarah A. Lisanti  
Addison Jade Marcum  
Nathan W. Morehart  
Rileigh Paige Leanne Muntz  
Averi Patterson  
Katelyn Elizabeth Price  
Selby Drake Proud  
Summer Marie Proud  
Gabriella Jayden Schutz  
Isaac A. Schwab  
Ryleigh M. Setzler  
Hailey Lynn Siferd  
Lillian Dakota Trutt  
Jase S. Vermillion  
Maya Renae Yost

\_\_\_\_\_ moves to approve the Consent Agenda. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

10. Action Agenda:

A. Contracts:

1. \_\_\_\_\_ moves to approve a one-year limited contract to Chad Hazelton (1-F.T.E.) as the Vocational Agriculture Teacher at a starting salary of \$43,637. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

2. \_\_\_\_\_ moves to approve a limited contract to Amanda Dietrich as Custodial Summer Help 2025 (June 2 - August 15); 5 days per week; 8 hours per day; \$15.00

per hour. Seconded by \_\_\_\_\_.

Mr. Durliat	Yes	No	
Mrs. Gerber	Yes	No	Passed _____
Mr. Hartman	Yes	No	Failed _____
Mrs. Hindall	Yes	No	Vote _____
Mr. Russell	Yes	No	

11. Strategic/Succession Planning Discussion

12. Board of Education Matters

13. Adjournment:

\_\_\_\_\_ moves to adjourn. Seconded by \_\_\_\_\_.

President Durliat certifies that the meeting is adjourned at \_\_\_\_\_ pm.