ARLINGTON BOARD OF EDUCATION REGULAR MEETING WEDNESDAY, MARCH 27, 2024 3:30 PM - HIGH SCHOOL LIBRARY

The Arlington Local School Board is holding their meeting in public. Please note that this is not a public meeting. Unless specifically addressed by the Board President, comments and questions should only be shared during the Public Comment section of the Board's Agenda.

| 1. | Call to Order: | | | | | | | |
|-------------|---|------------------|--------------|----------|----|--------|----|--|
| | The meeting is called to order by President Craig Durliat. | | | | | | | |
| | | Members pre | sent: | | | | | |
| | | | Mr. Durliat | (|) | | | |
| | | | Mrs. Gerber | (|) | | | |
| | | | Mr. Hartman | (|) | | | |
| | | | Mrs. Hindall | (|) | | | |
| | | | Mr. Russell | (|) | | | |
| 2. | Praye | er: | | ` | , | | | |
| | , | | red by | : | | | | |
| 3. | Pledo | ge of Allegiance | : | | | | | |
| | 2 | | led by | • | | | | |
| 4. | Appre | oval of the Age | nda: | | | | | |
| | moves to approve the agenda as (printed) (modified). | | | | | | | |
| | | nded by | | <i>3</i> | ď | | , | |
| | | | Mr. Durliat | Yes | No | | | |
| | | | Mrs. Gerber | Yes | No | Passed | | |
| | | | Mr. Hartman | Yes | No | Failed | | |
| | | | Mrs. Hindall | Yes | No | Vote | | |
| | | | Mr. Russell | Yes | No | | | |
| 5. | Mr. S | wartz, Treasure | er: | | | | | |
| (Exhibit A) | A. | Minutes: | | | | | | |
| (| The minutes from the February 28, 2024 and March 13, 2024 Regular Board meeting | | | | | | | |
| | | | n | | | | _ | |
| | | | | | 1 | | T. | |
| | | | Mr. Durliat | Yes | No | | | |
| | | | Mrs. Gerber | Yes | | Passed | | |

| | | | Mr. Hartman | Yes | No | Failed | | | |
|-------------|---|--|--------------------|-----|----|--------|--|--|--|
| | | | Mrs. Hindall | Yes | No | Vote | | | |
| | | | Mr. Russell | Yes | No | | | | |
| (Exhibit B) | B. Amounts and Rates: moves to approve a resolution accepting the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the county auditor as provided in Exhibit B. Seconded by | | | | | | | | |
| | | | Mr. Durliat | Yes | No | | | | |
| | | | Mrs. Gerber | Yes | No | Passed | | | |
| | | | Mr. Hartman | Yes | No | Failed | | | |
| | | | Mrs. Hindall | Yes | No | Vote | | | |
| | | | Mr. Russell | Yes | No | | | | |
| 6. | Hearing of the Public: | | | | | | | | |
| | addressed the Board regarding | | | | | | | | |
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In order for the Board to fulfill its obligation to complete the planned agenda in an effective and Efficient fashion, a maximum of thirty minutes of public participation will be permitted at each Meeting.

Each person addressing the Board will give their name and address. If several people wish to speak, each person will be allotted three minutes until the total time of thirty minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so.

- 7. Reports:
 - A. Arlington Teachers' Association Representative(s)
 - B. Mr. Russell, Legislative Liaison
 - C. Mr. Verroco, 7-12 Principal
 - 1. Miscellaneous Items
 - D. Mr Haught, Superintendent
 - 1. April BOE meeting dates
 - 2. Collective Bargaining Agreement
 - 3. Miscellaneous Items

| ((Exhibit C) | A. | Approve the Guidelines and Open Enrollment application for the 2024-25 school year as | | | | | | | | |
|--------------|--|---|-------------------|-----------|---------------------|--|--|--|--|--|
| (Exhibit D) | B. | submitted in Exhibit C. Approve the resolution to participate in the Hancock County Alternative Opportunity Center/Digital School for the 2024-25 school year as submitted in Exhibit D. | | | | | | | | |
| (Exhibit E) | C. | Approve the agreement with the Hancock County ESC for TESOL Services on an as needed basis for the 2024-25 school year as submitted in Exhibit E. | | | | | | | | |
| (Exhibit F) | D. | Approve the agreement with the Hancock County ESC for Special Education/Supervisory Services for the 2024-25 school year as submitted in Exhibit F. | | | | | | | | |
| (Exhibit G) | E. | Approve the agreement with the Hancock County ESC for Preschool and Gifted Services for the 2024-25 school year as submitted in Exhibit G. | | | | | | | | |
| | | mov | es to approve the | : Consent | Agenda. Seconded by | | | | | |
| | | Mr. Durl | iat Yes | s No | | | | | | |
| | | Mrs. Ger | ber Yes | s No | Passed | | | | | |
| | | Mr. Hartı | nan Yes | s No | Failed | | | | | |
| | | Mrs. Hin | dall Yes | s No | Vote | | | | | |
| | | Mr. Russ | ell Yes | s No | | | | | | |
| 9. | Action | n Agenda: No Action Iten | ıs | | | | | | | |
| 10. | Board of Education Matters | | | | | | | | | |
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| 11. | Executive Session: moves to go into executive session to discuss the employment of certified, | | | | | | | | | |
| | non-teaching, and supplemental personnel. Seconded by | | | | | | | | | |
| | | Mr. Durl Mrs. Ger | | - | Passed | | | | | |
| | | | | | | | | | | |

8.

Consent Agenda:

| | Mr. Hartman | res | NO | railed | | | | |
|-----|---|----------|----------|---|--|--|--|--|
| | Mrs. Hindall | Yes | No | Vote | | | | |
| | Mr. Powell | Yes | No | Time | | | | |
| | The Board returned to regular session at _Board did discuss the employment of cert personnel. | | • | . President Durliat certifies that the ng, and supplemental | | | | |
| 12. | Adjournment: | | | | | | | |
| | moves to adjourn. Seconded by | | | | | | | |
| | President Durliat certifies that the meeting | is adioi | irned at | pm. | | | | |